



**59<sup>th</sup> Annual Crab Cooking Contest Application**  
**Contest Date - Friday, September 1, 2023**

**Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**E-Mail** \_\_\_\_\_

**Telephone** \_\_\_\_\_

**Name of Recipe** \_\_\_\_\_

**Division Entry** \_\_\_\_\_

**I wish to cook on: Electric Range** \_\_\_\_\_

**Small Appliance** \_\_\_\_\_

**I do not need to cook, prepare only** \_\_\_\_\_

**Pease return the completed application and a copy of the recipe no later than Friday, August 25, 2023, to the address below.**

**The entry fee of \$25.00 may be included or paid at the registration table on the morning of the contest.**

**Crisfield Chamber of Commerce**  
**PO Box 292**  
**Crisfield, MD 21817**

**410-968-2500**  
**800-782-3913**

[www.nationalhardcrabderby.com](http://www.nationalhardcrabderby.com)